Enuma Elish Tablet III

- 1. Anshar opened his mouth
- 2. And addressed (these) words to Kaka, his vizier:
- 3. "Kaka, my vizier, who gladdenest my heart,
- 4. Unto Lahmu (and) Lahamu I will send thee;
- 5. Thou knowest (how) to [disce]rn (and) art able to relate.
- 6. Cause the gods may fathers to be brought before me.
- 7. [Let] them bring all the gods to me!
- 8. Let them converse (and) sit down to a banquet.
- 9. Let them eat bread (and) prepare wine.
- 10. For [Marduk], their avenger, let them decree the destiny.
- 11. Set out, O Kaka, go, and stand thou before them.
- 12. What i am about to tell thee repeat unto them:
- 13. 'Anshar, your son, has sent me.
- 14. [The command of] his heart he has charged me to convey,
- 15. [Saying: "Tia]mat, our bearer, hates us.
- 16. She he[ld a meeting] and raged furiously.
- 17. All the gods went over to her;
- 18. Even those whom ye have created march at her side.
- 19. They separat5ed themselves(?) and went over to the side of Tiamat;
- 20. They were angry, they plotted, not resting day or night;
- 21. They took up the fight, fuming and raging;
- 22. They held a meeting and planned the conflict.
- 23. Mother Hubur, who fashions all things:
- 24. Added (thereto) irresistible weapons, bearing monster serpents
- 25. Sharp of tooth and not sparing the fang(?).
- 26. With poison instead of blook she filled their bodies.
- 27. Ferocious dragons she clothed with terror,
- 28. She crowned them with fear-inspiring glory (and) made them like gods,
- 29. So that [they] might cause him who would look upon them to perish from terror,
- 30. So that their bodies might leap forward and none turn back their breasts.
- 31. She set up the viper, the dragon, and the laha[mu],
- 32. The great lion, the mad dog, and the scorpion-man,
- 33. Driving storm demons, the dragonfly, and the bison,
- 34. Bearing unsparing weapons, unafraid of battle.
- 35. Powerful are her decrees, irresistible are they.
- 36. Altogether(?) eleven (kinds of monsters) of this sort she brought [into being].
- 37. Of those among the gods, her first-born, who formed her [assembly],
- 38. She exalted Kingu; in their midst she made [him gr]eat.
- 39. To march at the head of the army, to [direct the forces],
- 40. [To rai]se the weapons for the engagement, to la[unch the attack],
- 41. The high com[mand of the b]attle,
- 42. [She intrusted] to his hand; she caused him to sit [in the assembly], (saying:)
- 43. '[I have ca]st the spell for thee, [I have made thee great] in the assembly of the gods.
- 44. The dominion over all the gods [I have given] into thy hand.

- 45. [Mayest] thou be highly exalted, [thou], my unique spouse!
- 46. May thy names become greater than (those of) [the Anunnaki]!
- 47. She gave him the tablet of destinies, she fastened (it) upon his breast, (saying:)
- 48. 'As for thee, thy command shall not be changed, the word of they mouth shall be dependable!'
- 49. Now when Kingu had been exalted (and) had received supreme dominion,
- 50. They decreed the destinies of the gods, her sons, (saying:)
- 51. 'May the opening of your mouths quiet the fire-god!
- 52. May thy overpowering poison vanquish the (opposing) might!'
- 53. I sent Anu, (but) he could not face her.
- 54. Nudimmud (also) was afraid and turned back.
- 55. (Then) Marduk, the wisest of the gods, your son, came forward.
- 56. His heart prompted (him) to face Tiamat.
- 57. He opened his mouth (and) said to me:
- 58. 'If I am indeed to be your avenger,
- 59. To vanguish Tiamat and to keep you alive,
- 60. Convene the assembly and proclaim my lot supreme.
- 61. When ye are joyfully seated together in the Court of Assembly,
- 62. May I through the utterance of my mouth determine the destinies, instead of you.
- 63. Whatever I create shall remain unaltered,
- 64. The command of my lips shall not return (void), it shall not be changed.'
- 65. Hasten to me (then) and speedily fix for him your destiny,
- 66. That he may go to meet your powerful enemy!""
- 67. Kaka went and pursued his way.
- 68. Before Lahmu and Lahamu, the gods his ancestors,
- 69. He prostrated himself and kissed the ground at their feet;
- 70. He sat up, stood forth, and said to them:
- 71. "Anshar, your son, has sent me.
- 72. The command of his heart he has charged me to convey,
- 73. Saying: "Tiamat, our bearer, hates us.
- 74. She held a meeting and raged furiously.
- 75. All the gods went over to her;
- 76. even those whom ye have created march at her side.
- 77. They separated themselves(?) and went over to the side of Tiamat;
- 78. They were angry, they plotted, not resting day or night;
- 79. They took up the fight, fuming and raging;
- 80. They held a meeting and planned the conflict.
- 81. Mother Hubur, who fashions all things,
- 82. Added (thereto) irresisible weapons, bearing monster serpents
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- 84. With poison instead of blook she filled their bodies.
- 85. Ferocious dragons she clothed with terror,
- 86. She crowned them with fear-inspiring glory (and) made them like gods,
- 87. So that he who would look upon them should perish from terror,
- 88. So that their bodies might leap forward and none turn back their breasts.
- 89. She set up the viper, the dragon, and the *lahamu*,

- 90. The great lion, the mad dog, and the scorpion-man,
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- 92. Bearing unspaing weapons, unafraid of battle.
- 93. Powerful are her decrees, irresistible are they.
- 94. Altogether(?) eleven (kinds of monsters) of this sort she brought into being.
- 95. Of those among the gods, her first-born, who formed her assembly,
- 96. She exalted Kingu; in their midst she made him great.
- 97. To march at the head of the army, to direct the forces,
- 98. To raise the weapons for the engagement, to launch the attack,
- 99. The high command of battle,
- 100. She intrusted to his hand; she caused him to sit in the assembly, (saying:)
- 101. "I have cast the spell for thee, I have made thee great in the assembly of the gods.
- 102. The dominion over all the gods I have given into thy hand.
- 103. Mayest thou be highly exalted, thou, my unique spouse!
- 104. May thy names become greater than (those of) the Anunna[ki]!"
- 105. She gave him the tablet of destinies, [she fastened (it) upon his breast], (saying:)
- 106. "As for thee, they command shall not [be changed, the word of thy mouth shall be dependable]!"
- 107. Now when Kingu had been exa[Ited (and) had received supreme dominion],
- 108. [They decreed] the des[tinies] to the gods, her sons, (saying")
- 109. "[May] the opening of your mouths [quiet the fire-god]!
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- 112. Nudimmud (also) was afraid and [turned back].
- 113. (Then) Marduk, the wisest of [the gods, your son], came forward.
- 114. [His heart prompted (him)] to face Tiamat.
- 115. He opened his mouth (and) [said to me]:
- 116. "If I am indeed to be [your avenger],
- 117. To vanquish Tiamat (and) [to keep you alive],
- 118. Convene the assembly and [proclaim my lot supreme].
- 119. [When ye are joyfully seated together] in the Court of Assembly,
- 120. [May I] through the utterance of my mouth [determine the destinies], instead of [you].
- 121. Whatever I create shall remain unaltered,
- 122. The command of [my lips] shall not return (void), it shall [not be] changed."
- 123. Hasten to me (then) and speedily [fix for him] your destiny,
- 124. [That he may] go to meet your powerful enemy!' "
- 125. When Lahha (and) Lahamu heard (this), they cried aloud;
- 126. All the Igigi wailed painfully:
- 127. "What has happened that she has come to [such a de]cision?
- 128. We do not understand Tiamat's ac[tion]!"
- 129. They gathered together and departed.
- 130. All the great gods who determine [the destinies].
- 131. They entered into the presence of Anshar and filled [the Court of Assembly];
- 132. They kissed one another [as they came together] in the assembly;
- 133. They conversed (and) [sat down] to a banquet.

- 134. They ate bread (and) prepared w[ine].
- 135. The sweet wine dispelled their fears;
- 136. [Their] bod[ies] swelled as they drank the strong drink.
- 137. Exceedingly carefree were tgetm tgeur spirit was exalted,
- 138. For Marduk, their avenger, the decreed the destiny.

Catch Line

The erected for him a lordly throne-dais.

Source: The Babylonian Genesis by Alexander Heidel